

Second Sunday of Easter (Sunday of Divine Mercy)

ENTRANCE ANTIPHON

Like newborn infants, you must long for the pure,
spiritual milk, that in him you may grow to salvation,
alleluia.

PENITENTIAL ACT

*I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done
and in what I have failed to do,*

And, striking their breast, they say:

*through my fault,
through my fault,*

Then they continue:

*through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.*

GLORIA

*Glory to God in the highest, and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,*

*Lord God, Heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sin of the world,
have mercy on us;
You take away the sin of the world,
receive our prayer;
You are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One;
you alone are the Lord.
You alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God, the Father. Amen*

COLLECT

THE LITURGY OF THE WORD

FIRST READING:

Acts 4: 32-35

The community of believers was of one heart and mind,
and no one claimed that any of his possessions was his own,
but they had everything in common.
With great power the apostles bore witness
to the resurrection of the Lord Jesus,
and great favor was accorded them all.
There was no needy person among them,
for those who owned property or houses would sell them,
bring the proceeds of the sale,
and put them at the feet of the apostles,
and they were distributed to each according to need.

R/Give thanks to the Lord for he is good, his love is everlasting.

*Let the house of Israel say,
"His mercy endures forever."*

*Let the house of Aaron say,
"His mercy endures forever."*

*Let those who fear the LORD say,
"His mercy endures forever."*

R.

*I was hard pressed and was falling,
but the LORD helped me.*

*My strength and my courage is the LORD,
and he has been my savior.*

*The joyful shout of victory
in the tents of the just:*

R.

*The stone which the builders rejected
has become the cornerstone.*

*By the LORD has this been done;
it is wonderful in our eyes.*

*This is the day the LORD has made;
let us be glad and rejoice in it.*

SECOND READING:

I Jn 5: 1-6

Beloved:

Everyone who believes that Jesus is the Christ is begotten by God,
and everyone who loves the Father
loves also the one begotten by him.

In this way we know that we love the children of God
when we love God and obey his commandments.

For the love of God is this,
that we keep his commandments.

And his commandments are not burdensome,

for whoever is begotten by God conquers the world.

And the victory that conquers the world is our faith.

Who indeed is the victor over the world

but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ,
not by water alone, but by water and blood.

The Spirit is the one that testifies,
and the Spirit is truth.

GOSPEL ACCLAMATION

R. Alleluia! Alleluia! Alleluia!

You believe in me, Thomas, because you have seen me, says the
Lord; blessed are those who have not seen me, but still believe!

R.

GOSPEL

Jn 20: 19-31

On the evening of that first day of the week,

when the doors were locked, where the disciples were,
for fear of the Jews, Jesus came and stood in their midst
and said to them, "Peace be with you."

When he had said this, he showed them his hands and his side.
The disciples rejoiced when they saw the Lord.

Jesus said to them again, "Peace be with you.

As the Father has sent me, so I send you."

And when he had said this, he breathed on them and said to them,
"Receive the Holy Spirit. Whose sins you forgive are forgiven
them, and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve, was not with them
when Jesus came. So the other disciples said to him, "We have
seen the Lord."

But he said to them, "Unless I see the mark of the nails in his
hands and put my finger into the nailmarks and put my hand into
his side, I will not believe."

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you."

Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe."

Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."

Now Jesus did many other signs in the presence of his disciples that are not written in this book.

But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

HOMILY

CREED

*I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
at the words that follow, up to and including
and became man, all bow.
and by the Holy Spirit was incarnate of the Virgin Mary,*

and became man.

*For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.*

PRAYER OF THE FAITHFUL

THE LITURGY OF THE EUCHARIST

SPIRITUAL ACT OF COMMUNION

*My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.*

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

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