

Fifth Sunday of Easter

ENTRANCE ANTIPHON

O sing a new song to the Lord, for he has worked wonders;
In the sight of the nations he has shown his deliverance, alleluia.

PENITENTIAL ACT

*I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done
and in what I have failed to do,*

And, striking their breast, they say:

*through my fault,
through my fault,*

Then they continue:

*through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.*

GLORIA

*Glory to God in the highest, and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, Heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,*

*You take away the sin of the world,
have mercy on us;
You take away the sin of the world,
receive our prayer;
You are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One;
you alone are the Lord.
You alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God, the Father. Amen*

COLLECT

THE LITURGY OF THE WORD

FIRST READING:

Acts 9: 26-31

When Saul arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. Then Barnabas took charge of him and brought him to the apostles, and he reported to them how he had seen the Lord, and that he had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus.

He moved about freely with them in Jerusalem, and spoke out boldly in the name of the Lord. He also spoke and debated with the Hellenists, but they tried to kill him. And when the brothers learned of this, they took him down to Caesarea and sent him on his way to Tarsus.

The church throughout all Judea, Galilee, and Samaria was at peace. It was being built up and walked in the fear of the Lord, and with the consolation of the Holy Spirit it grew in numbers.

R/I will praise you, Lord, in the assembly of your people.

I will fulfill my vows before those who fear the LORD.

The lowly shall eat their fill;

they who seek the LORD shall praise him:

“May your hearts live forever!”

R.

All the ends of the earth

shall remember and turn to the LORD;

all the families of the nations

shall bow down before him.

R.

To him alone shall bow down

all who sleep in the earth;

before him shall bend

all who go down into the dust.

R.

And to him my soul shall live;

my descendants shall serve him.

Let the coming generation be told of the LORD

that they may proclaim to a people yet to be born

the justice he has shown.

SECOND READING:

I Jn 3: 18-24

Children, let us love not in word or speech
but in deed and truth.

Now this is how we shall know that we belong to the truth
and reassure our hearts before him in whatever our hearts
condemn, for God is greater than our hearts and knows
everything.

Beloved, if our hearts do not condemn us, we have confidence in
God and receive from him whatever we ask, because we keep his
commandments and do what pleases him. And his commandment
is this:

we should believe in the name of his Son, Jesus Christ,

and love one another just as he commanded us.

Those who keep his commandments remain in him, and he in
them, and the way we know that he remains in us is from the
Spirit he gave us.

GOSPEL ACCLAMATION

R. Alleluia! Alleluia! Alleluia!

Remain in me as I remain in you, says the Lord.

Whoever remains in me will bear much fruit.

R.

GOSPEL

Jn 15: 1-8

Jesus said to his disciples:

“I am the true vine, and my Father is the vine grower.

He takes away every branch in me that does not bear fruit,

and every one that does he prunes so that it bears more fruit.

You are already pruned because of the word that I spoke to you.

Remain in me, as I remain in you.

Just as a branch cannot bear fruit on its own unless it remains on
the vine, so neither can you unless you remain in me.

I am the vine, you are the branches.

Whoever remains in me and I in him will bear much fruit,

because without me you can do nothing.

Anyone who does not remain in me will be thrown out like a
branch and wither; people will gather them and throw them into a
fire and they will be burned.

If you remain in me and my words remain in you, ask for whatever
you want and it will be done for you.

By this is my Father glorified, that you bear much fruit and
become my disciples.”

HOMILY

CREED

*I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
 at the words that follow, up to and including
 and became man, all bow.
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.*

PRAYER OF THE FAITHFUL

THE LITURGY OF THE EUCHARIST

SPIRITUAL ACT OF COMMUNION

*My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.*

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

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